

## **Jefferson County Board of Health Meeting Agenda:**

**Friday September 07, 2018 @10:00am  
WVU Extension Office Conference Room –  
Jefferson County Public Service Building**



### **Call to Order:**

- Review
- of Agenda
- 

### **Public Comment:**

#### **Old Business:**

- SAMHSA Grant status update

#### **New Business:**

- Agency Activity Report - Discussion
  - Health Administrator Activity Report
  - Physician Director Activity Report
  - Environmental Activity Report
  - Medical Activity Report
  - Threat Preparedness Activity Report
- Babies in the workplace – Discussion/Action (possible executive session)
- Carriage Inn Bed and Breakfast
- Approval of July 2018 Financial Reports – Discussion/Action